| CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | |
|---|--|-----------|---------------------------|
| | (Subject to Change |) | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION |
| Tues., July 12 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., July 13 | Finance Committee | 3 p.m. | Art Pick Council Chamber |
| Thurs., July 14 | Transportation Committee - Cancelled | | |
| | Utility Services/Land Use/Energy | | |
| | Development Committee - Cancelled | | |
| Mon., July 18 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber |
| Wed., July 20 | City Council - Special Meeting | 1 p.m. | 7th Floor Conference Room |
| Thurs., July 21 | Transportation Committee - Special Meeting Public Safety Committee - Cancelled | 2 p.m. | Art Pick Council Chamber |
| | Development Committee - Cancelled | | |
| Mon., July 25 | City Council - Special Meeting | 1 p.m. | 7th Floor Conference Room |
| Tues., July 26 | City Council | 2 p.m. | Art Pick Council Chamber |
| Tues., August 2 | Public Safety Committee - Special Meeting | 10 a.m. | Art Pick Council Chamber |
| Wed., August 3 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber |
| Tues., August 9 | City Council | 2 p.m. | Art Pick Council Chamber |
| Wed., August 10 | Finance Committee | 3 p.m. | Art Pick Council Chamber |
| Thurs., August 11 | Transportation Committee | 1 p.m. | Art Pick Council Chamber |
| | Utility Services/Land Use/Energy | | |
| | Development Committee - Cancelled | | |
| Mon., August 15 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber |
| Wed., August 17 | Public Safety Committee - Cancelled | | |
| Thurs., August 18 | Utility Services/Land Use/Energy Development Committee - Special Meeting | 1:30 p.m. | Art Pick Council Chamber |

| | CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | | |
|----------------------|---|-----------|--------------------------|--|--|
| | (Subject to Change) | | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION | | |
| | Development Committee | 3 p.m. | Art Pick Council Chamber | | |
| Tues., August 23 | City Council | 2 p.m. | Art Pick Council Chamber | | |
| Tues., August 30 | NO MEETING - 5TH TUESDAY | | | | |
| Mon., September 5 | HOLIDAY | | | | |
| Tues., September 6 | City Council | 2 p.m. | Art Pick Council Chamber | | |
| Wed., September 7 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber | | |
| Thurs., September 8 | Transportation Committee | 1 p.m. | Art Pick Council Chamber | | |
| Tues., September 13 | City Council | 2 p.m. | Art Pick Council Chamber | | |
| Wed., September 14 | Finance Committee | 3 p.m. | Art Pick Council Chamber | | |
| | Utility Services/Land Use/Energy | | | | |
| Thurs., September 15 | Development Committee | 3 p.m. | Art Pick Council Chamber | | |
| | | | | | |
| Mon., September 19 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber | | |
| Tues., September 20 | City Council | 2 p.m. | Art Pick Council Chamber | | |
| Wed., September 21 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber | | |
| Thurs., September 22 | Development Committee | 3 p.m. | Art Pick Council Chamber | | |
| Tues., September 27 | City Council | 2 p.m. | Art Pick Council Chamber | | |
| Tues., October 4 | City Council | 1 p.m. | Art Pick Council Chamber | | |
| Wed., October 5 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber | | |
| Mon., October 10 | HOLIDAY | | | | |
| Tues., October 11 | City Council | 1 p.m. | Art Pick Council Chamber | | |
| Wed., October 12 | Finance Committee | 3 p.m. | Art Pick Council Chamber | | |
| Thurs., October 13 | Transportation Committee | 1 p.m. | Art Pick Council Chamber | | |
| | Utility Services/Land Use/Energy | | | | |
| | Development Committee | 3 p.m. | Art Pick Council Chamber | | |
| Maria Ostali 47 | Community Continue IV II Continue | 0 | A d Dist Co. as it Cl. | | |
| Mon., October 17 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber | | |
| Tues., October 18 | City Council | 2 p.m. | Art Pick Council Chamber | | |

| CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | | |
|---|--|-----------|--------------------------|--|
| | (Subject to Change) | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION | |
| Wed., October 19 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber | |
| Thurs., October 20 | Development Committee | 3 p.m. | Art Pick Council Chamber | |
| Tues., October 25 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Tues., November 1 | City Council | 1 p.m. | Art Pick Council Chamber | |
| Wed., November 2 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber | |
| Tues., November 8 | City Council | 1 p.m. | Art Pick Council Chamber | |
| Wed., November 9 | Finance Committee | 3 p.m. | Art Pick Council Chamber | |
| Thurs., November 10 | Transportation Committee | 1 p.m. | Art Pick Council Chamber | |
| | Utility Services/Land Use/Energy | | | |
| | Development Committee | 3 p.m. | Art Pick Council Chamber | |
| Fri., November 11 | HOLIDAY | | | |
| Tues., November 15 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Wed., November 16 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber | |
| Thurs., November 17 | Development Committee | 3 p.m. | Art Pick Council Chamber | |
| Mon., November 21 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber | |
| Tues., November 22 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Thurs., November 24 | HOLIDAY | | | |
| Fri., November 25 | HOLIDAY | | | |
| Tues., November 29 | NO MEETING - 5TH TUESDAY | | | |
| Tues., December 6 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Wed., December 7 | Governmental Affairs Committee | 3:30 p.m. | Art Pick Council Chamber | |
| Thurs., December 8 | Transportation Committee | 1 p.m. | Art Pick Council Chamber | |
| Tues., December 13 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Wed., December 14 | Finance Committee | 3 p.m. | Art Pick Council Chamber | |
| | Utility Services/Land Use/Energy | | | |
| Thurs., December 15 | Development Committee | 3 p.m. | Art Pick Council Chamber | |

| CITY COUNCIL/COMMITTEE MEETING CALENDAR | | | | |
|---|--|--------|--------------------------|--|
| (Subject to Change) | | | | |
| DATE | LEGISLATIVE BODY | TIME | LOCATION | |
| | | | | |
| Mon., December 19 | Community Services and Youth Committee | 9 a.m. | Art Pick Council Chamber | |
| Tues., December 20 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Wed., December 21 | Public Safety Committee | 1 p.m. | Art Pick Council Chamber | |
| Thurs., December 22 | Development Committee | 3 p.m. | Art Pick Council Chamber | |
| | | | | |
| Tues., December 27 | City Council | 2 p.m. | Art Pick Council Chamber | |
| Mon., December 26 | HOLIDAY | | | |
| | | | | |
| COLOR KEY | | | | |
| City Council | | | | |
| Committee | | | | |
| Holiday/No Meeting | 1 | | | |

| | CITY COUNCIL - MASTER CALENDAR | | | |
|----------------------|--|-----------|-------|-------|
| | (Subject to Change) | | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| Tues., July 12, 2016 | | | | |
| 2 | Parks, Recreation & Community Services | | | DD 66 |
| 2 p.m. | Department Recognition | | | PRCS |
| | Discussion Calendar - Declare June 7, 2016, Election | | | |
| | results | | | CC |
| | Public Hearing - Cases P15-0820, P15-0978, P16- | | | |
| | 0219, and P16-0252 - Amendment to Canyon | | | |
| | Springs Business Park Specific Plan to increase | | | |
| | overall sign area of existing freeway pylon sign and | | | |
| | construction of a new freeway pylon sign located | | | |
| | adjacent to Interstate 215 and State Route 60 | | | |
| 3 p.m. | Interchange | | | CED |
| | Public Hearing - Abatement of dangerous buildings, | | | |
| | garbage, rubbish, refuse, trash/debris or wast | | | |
| | matter, and weeds and establish liens against | | | |
| | properties | | | CED |
| | Consent Calendar - Ground Lease Agreement with | | | |
| 7 p.m. | Raincross Fuel & Oil, Inc for development of aircraft | TC 6/9/16 | | GS |
| | Consent Calendar - Amendment of 2014-15 Annual | | | |
| | Action Plan - Tenant Based Rental Assistance | | | |
| | Program | | | CED |
| | Discussion Calendar - Northwest Mosquito and | | | |
| | Vector Control District - Update by William Van | | | |
| | Dyke on Zika and West Nile Viruses | | | CM |

| | CITY COUNCIL - MASTER CALENDAR | | | | |
|----------------------|--|----------------|----------------------------|------|--|
| | (Subject to Change) | | | | |
| | | PRIOR | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT | |
| Wed., July 20, 2016 | | | | | |
| | | | Interviews also being held | | |
| 1 p.m. | Board and Commission Interviews - Board of Ethics | | on 7-25-16 | CLK | |
| Mon., July 25, 2016 | | | | | |
| 1 p.m. | Board and Commission Interviews - Board of Ethics | | | CLK | |
| · | | | | | |
| Tues., July 26, 2016 | | CC 07/28/15 CC | | | |
| | | 08/11/15 CC | | | |
| 2 p.m. | Discussion Calendar - External Audit Report for RPU | 1 ' ' | | СМ | |
| - | · | CC 07/28/15 CC | | | |
| | Discussion Calendar - External Audit Report for | 08/11/15 CC | | | |
| | Finance | 12/01/15 | | CM | |
| | | CC 07/28/15 CC | | | |
| | | 08/11/15 CC | | | |
| | Discussion Calendar - External Audit Report for HR | 12/01/15 | | CM | |
| | Public Hearing - Cases P14-0683, P14-0684, P14- | | | | |
| | 0685, P15-1080, P15-1081 and P15-1082 - Mulit- | | | | |
| | family development of 30.9 vacant acres with 216 | | | | |
| | residential units and 385 parking spaces - 601 | | | | |
| 3 p.m. | Central | | | CED | |
| | Public Hearing - Case P16-0344 - Title 20 | | | | |
| | amendment for Recognition of City Points of | | | | |
| | Cultural Interest | | | CED | |

| CITY COUNCIL - MASTER CALENDAR | | | | |
|--------------------------------|--|----------------|-------------------|-------|
| | (Subject to Change) | | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| | | | | |
| | Consent Calendar - Standing Committees - Referrals | | | |
| | from staff and boards/commissions - Board and | GAC 4/6/16 GAC | | |
| 7 p.m. | Commission appointment/removal process | 5/4/16 | | CC/CM |
| | Consent Calendar - Riverside Municipal Code | | | |
| | Chapter 5.66 Ambulance Franchises review | PSC 6/2/16 | | FIRE |
| | Consent Calendar - RMC Comprehensive Review | | | |
| | and Update (Titles 1-7 and 18) | | | CLK |
| | | CC 04/07/15 | | |
| | | GAC 11/16/15 | | |
| | | GAC 3/2/16 GAC | | |
| | Consent Calendar - City Sponsorship Programs | 5/4/16 | Soubirous | СМ |
| | | PSC 1/20/16 | | |
| | Discussion Calendar - Analysis of recovery costs for | PSC 3/15/16 | | |
| | Graffiti Outreach Program and school outreach | PSC 6/2/16 | Melendrez/Burnard | PW |
| Tues, August 2, 2016 | NO MEETING - SUMMER SCHEDULE | | | |
| Tues, August 9, 2016 | | | | |
| | Workshop - Patricia Lock-Dawson re Santa Ana | | | |
| 2 p.m. | River Trail update | | Mayor's request | СМ |
| | Human Resources Department Recognition | | | HR |
| | Public Hearing - Case P16-0342 - Recognition of | | | |
| 3 p.m. | Dosan's Republic - 3096 Cottage Street | | | CED |

| CITY COUNCIL - MASTER CALENDAR | | | | |
|---------------------------------------|---|---------|--------------------------|------|
| | (Subject to Change) | | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| | Public Hearing - Cases P13-0967 and 0968, P14- | | | |
| | 0342 and P16-0372 - Rezoning, conditional use | | | |
| | permit, public convenience and/or necessity, | | | |
| | design review and variances for entitlements to | | | |
| | permit vehicale fuel station with drive-thru vehicle | | | |
| | wash and off-sale alcohol on 1.2 acre site - LaSierra | | | |
| | and Indiana | | | CED |
| 6:15 p.m. | Oath of Office - Mayor Bailey | | | CC |
| Tues, August 16, 2016 | NO MEETING - SUMMER SCHEDULE | | | |
| Tues, August 23, 2016 | | | | |
| 2 p.m. | | | | |
| • | Consent Calendar - Post 2017 Hoover Contract | | | PU |
| Tues, August 30, 2016 | NO MEETING - FIFTH TUESDAY | | | |
| Tues., September 6, 2016 | | | | |
| | Innovation and Technology Department | | | |
| · · · · · · · · · · · · · · · · · · · | Recognition | | | IT |
| · | RIVERSIDE PRIDE Success Report - Ward 6 | | | CC |
| Tues., September 13, 2016 | | | | |
| • | Finance Department Recognition | | | FIN |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 7 | | | CC |
| | Consent Calendar - Conflict of Interest Code for | | | |
| 7 p.m. | designated employees and boards/commissions | | | |
| | Discussion Calendar - Northside Specific Plan | | Tentatively going to LUC | |
| | consultant selection and funding | | August 2016 | CED |
| Tues., September 20, 2016 | | | | |
| 2 p.m. | Downtown Safety Ambassador Program | | | CED |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Mayor | | | CC |

| CITY COUNCIL - MASTER CALENDAR | | | | |
|---------------------------------------|---|------------------|--------------------------|--------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Tues., September 27, 2016 | | | | |
| 2 p.m. | | | | |
| | RIVERSIDE PRIDE Neighborhood Success Report | | | CED |
| · · · · · · · · · · · · · · · · · · · | Code of Ethics Review | GAC 09/07/16 | Annually | CLK/CA |
| Tues., October 4, 2016 | | | Even #'d years for Mayor | |
|) | AB 1234 Code of Ethics | CC 10/7/2014 | and City Council | CA |
| - | Fire Department Recognition | | | FIRE |
| • | RIVERSIDE PRIDE Success Report - Ward 1 | | | CC |
| Tues., October 11, 2016 | | | | |
| 2 p.m. | Riverside Public Utilities Department Recognition | | | PU |
| | "Lift the Lid" Building Height Standards | | | CED |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 2 | | | CC |
| | External Audit Program - Focus of reviews for | | | |
| | Police, Museum, City Manager and Mayor | | | |
| Tues., October 18, 2016 | | | | |
| | Office of City Attorney Recognition | | | CA |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 3 | | | CC |
| | | | To be presented to Park | |
| | Discussion Calendar - Special Transportation | CC 09/22/15 | and Recreation | |
| | funding/fares | CSY 01/11/16 | Commission on August 8 | PRCS |
| Tues., October 25, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Neighborhood Success Report | | | CED |

| CITY COUNCIL - MASTER CALENDAR | | | | |
|--------------------------------|---|------------------|-------|------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Tues., November 1, 2016 | | | | |
| | General Services Department Recognition | | | GS |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 4 | | | CC |
| Tues., November 8, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 5 | | | CC |
| Tues., November 15, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 6 | | | CC |
| Tues., November 22, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Neighborhood Success Report | | | CED |
| Tues., December 6, 2016 | | | | |
| 2 p.m. | City Manager's Department Recognition | | | CM |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 7 | | | CC |
| Tues., December 13, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Mayor | | | MAY |
| Tues., December 20, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Success Report - Ward 1 | | | CC |
| Tues., December 27, 2016 | | | | |
| 2 p.m. | | | | |
| 6:15 p.m. | RIVERSIDE PRIDE Neighborhood Success Report | | | CED |

| | CITY COUNCIL - MASTER CALENDAR | | | |
|--------------------|---|----------------|------------------------|--------|
| | (Subject to Change) | | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| PENDING SCHEDULING | | | | |
| | | | Soubirous ok with item | |
| | | | going to CC w/o LUC | |
| - | Setting non-detect levels for contamination | CC 3/15/16 | review | CM |
| September 2016 | Urban Forestry Policy Manual Update | CC 08/25/15 | Report in one year | PW |
| | Cultivating Healthy Communities Grant - Aetna | | | |
| TBD | Foundation | CC 05/05/15 | | CED |
| | Interpretive Park Honoring Second Chinatown - | | | |
| TBD | Nwly corner Brockton/Tequesquite | DC 07/23/15 | | CED/CA |
| | Festival of Lights ice skating rink relocation | DC 11/19/15 | | CED |
| TBD | Fee exemption policy for PRCS | CSY 04/15/15 | | PRCS |
| | Expanded General Fund Reserve Policy Review | FIN 2/10/16 | | FIN |
| | Discussion Calendar - Fit, Fresh, and Fun Forum | CC 07/28/15 | Semi-annual updates | MAY |
| | | CC 05/19/15 CC | | |
| | Warehouses in residential neighborhoods | 3/10/16 | Melendrez | CED |
| | General Liability Insurance Trust Funds overview | FIN 4/13/16 | | FIN |
| | General Liability Claims Administration program | FIN 4/13/16 | | FIN |
| | Update of Workers' Compensation Trust Fund | FIN 4/13/16 | | HR |
| | · | | | |
| | Discussion Calendar - Ground lease with Riverside | | | |
| | Executive Airpark, LLC at Riverside Airport | TRC 4/14/2016 | | GS |
| | | TRC 2/11/2016 | | |
| | Brockton Restriping Project update | TRC 4/14/2016 | Davis | PW |
| | Discussion Calendar - Community Livability Task | | | |
| | Force Action Plan - Homeless Reduction and | CC 12/15/15 CC | | |
| | Prevention Strategy Update | 5/24/16 | Update every 6 months | CED |

| CITY COUNCIL - MASTER CALENDAR | | | | |
|--------------------------------|--|--|--|--------|
| | (Subject to Change) | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| | Property Assessed Clean Energy Program analysis | CC 3/10/16 FIN 5/12/16 | | PU |
| | Discussion Calendar - Renaming of Casa Blanca Plaza in honor of PFC Salvador J. Lara | CC 06/14/16 | | PRCS |
| DECLIDRING | Park water play features and severe drought conditions update | CSYC 6/20/16 | | PRCS |
| RECURRING | | | | |
| Biennial | AB 1234 and City Code of Ethics training | CC 10/7/2014 | October of even #'d years | CA |
| Biannual | Training - Meeting Rules, Charter, Code of Ethics | CC 01/13/15 | March 2016 | CA/CLK |
| Riennial | Conflict of Interest Code for designated employees and boards/commissions | CC 06/7/16 CC 09/9/14 CC 12/2/14 | June 2018 September 2016 December 2016 | CLK |
| | Mayor and City Council salary review (Charter 403) | CC 01/27/15 | January 2017 - January of odd #'d years | CA/CLK |
| Every 8 years | Convene Charter Review Committee | CC 2011 | February 2019 | CA/CLK |
| Annual | Code of Ethics and Conduct Review | CC 09/22/15 | By December 31, 2016 | CA/CLK |
| | Legislative platform update | CC 2/10/15 CC 03/22/16 | | СМ |
| | Community Disaster Preparedness | CC 08/25/15 | September 2016 | FIRE |
| Quadrennial | Appointment to Northwest Mosquito & Vector Control District Board of Trustees | CC 2/11/14 | Term expires 12/31/17 | MAY |
| | Sewer services annual rate review | CC 10/6/2015 | October 2016 | PW |
| Quarterly | Riverside 2.0 | CC 01/26/16 | April 2016 | CM |

| COMMU | COMMUNITY SERVICES AND YOUTH COMMITTEE - MASTER CALENDAR | | | | | |
|------------------------------------|--|------------------|---|------|--|--|
| | (Subject to Change | e) | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT | | |
| Mon., July 18, 2016 | | | | | | |
| 9 a.m. | New Main Library Makerspace update | | | LIB | | |
| Mon., August 15, 2016 | | | | | | |
| 0.2 m | Special Transportation funding /force | CC 09/22/15 | To be presented to Park and Recreation Commission on August 8 - Present to City Council | PRCS | | |
| | Special Transportation funding/fares | CSY 01/11/16 | on August 23 | PRCS | | |
| Mon., September 19, 2016 9 a.m. | | | | | | |
| Mon., October 17, 2016 | | | | | | |
| 9 a.m. | | | | | | |
| Mon., November 21, 2016 | | | | | | |
| 9 a.m. | | | | | | |
| Mon., December 19, 2016 | | | | | | |
| 9 a.m. | | | | | | |
| PENDING SCHEDULING | | | | | | |
| | Report regarding pocket parks | CSY 4/18/16 | Burnard | PRCS | | |
| | Report on Boxing Program | CSY 4/18/16 | Perry | PRCS | | |
| | Status Report on opportunities for additional soccer tournaments at Ab Brown | CC 06/07/16 | RPU and PRCS to work with AYSO to expolre opportunities - Report | RPU/ | | |
| | Sports Complex | CC 06/07/16 | to CSYC in one year | PRCS | | |

| DEVELOPMENT COMMITTEE - MASTER CALENDAR | | | | |
|---|---|-------------|-------|------|
| | (Subject to Chang | e) | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| Thurs., July 21, 2016 - | | | | |
| CANCELLED | | | | |
| Thurs., August 18, 2016 | | | | |
| | | DC 12/22/15 | | |
| 3 p.m. | Downtown Safety Ambassador Program | DC 1/21/16 | | CED |
| Thurs., September 22, 2016 | | | | |
| | | | | |
| | Request for Proposals for Emergency and | | | |
| | Cold Weather Shelter Programs operator | | | |
| 3 p.m. | and disposition of 2840 Hulen Place | CC 5/24/16 | | CED |
| Thurs., October 20, 2016 | | | | |
| 3 p.m. | | | | |
| Thurs., November 17, 2016 | | | | |
| 3 p.m. | | | | |
| Thurs., December 22, 2016 | | | | |
| 3 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | Community Revitalization and Investment | | | |
| | Authority | DC 11/19/15 | | CED |
| | Development of Successor Agency | | | |
| First Quarter 2016 | properties - Main, First, Mission Inn | DC 07/23/15 | | CED |
| | Privatization of Homeless Outreach | | | |
| | Program | CC 2/9/16 | Davis | CED |

| | FINANCE COMMITTEE - MASTER CALENDAR | | | | |
|--------------------------|--|--------------|--------------------|------|--|
| | (Subject to Change | ·) | | | |
| | | PRIOR | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT | |
| Wed., July 13, 2016 | | | | | |
| 3 p.m. | RPU Fiscal Policies (Baker Tilly) | | Direct submittal | PU | |
| | External auditor communication letter | | | | |
| | regarding responsibilities and audit scope | | | | |
| | for Fiscal Year ending June 30, 2016 | | | FIN | |
| Wed., August 10, 2016 | | | | | |
| 3 p.m. | | | | | |
| Wed., September 14, 2016 | | | | | |
| | | | | | |
| | Report on current banking institutions used, | | | | |
| 3 p.m. | selection process, services provided, etc. | FC 4/13/2016 | Perry | FIN | |
| | City Purchasing Card policies and usage by | | | | |
| | departments, and charges year to date | FC 4/13/2016 | Perry | FIN | |
| Wed., October 12, 2016 | | | | | |
| | Follow-up on internal audit of professional | | | | |
| 3 p.m. | services agreements | FC 8/27/2015 | Burnard | CM | |
| Wed., November 9, 2016 | | | | | |
| 3 p.m. | | | | | |
| Wed., December 14, 2016 | | | | | |
| 3 p.m. | | | | | |
| PENDING SCHEDULING | | | | | |
| April 2016 | Remote caller bingo | CC 03/10/15 | Report in one year | FIN | |
| | Pension Bonds | CC 08/27/15 | Davis | FIN | |
| | Northside property transactions - Report on | | | | |
| | future appraisals for similar transactions | | | | |
| | within City funds | FC 4/13/2016 | | RPU | |
| | Warranty Program for Customer-Owned | | | | |
| | Water and Sewer Laterals | FC 5/11/2016 | | PU | |

| GOVERNMENTAL AFFAIRS COMMITTEE - MASTER CALENDAR | | | | |
|--|---|--------------|-----------|----------|
| | (Subject to Change | e) | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| Wed., August 3, 2016 | | | | |
| 3:30 p.m. | | 1 | _ | <u> </u> |
| Wed., September 7, 2016 | | | | |
| | Ordinance regarding use of City staff and | | | |
| | insignia in campaign materials - | | | |
| | Authorization for Mayor Pro Tem to file | | | |
| | complaint with FPPC | CC 5/17/16 | Davis | CA |
| Wed., October 5, 2016 | | | | |
| 3:30 p.m. | | | | |
| Wed., November 2, 2016 | | | | |
| 3:30 p.m. | | | | |
| Wed., December 7, 2016 | | | | |
| 3:30 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| | Review of claims process | CC 04/21/15 | Soubirous | FIN |
| | | CC 03/17/15 | | |
| | Youth Strategic Plan | GAC 08/05/15 | Melendrez | PR |
| | Arts and Music Strategic Plan | CC 04/14/15 | Melendrez | CM |
| | Hanging of banners by one company | CC 2/9/16 | Davis | CM |
| | Exclusive use of Riverside Public Utilities | | | |
| | electricians for festivals and non-profit | | | |
| | events | CC 2/9/16 | Davis | CM |
| | Southern California Public Power | | | |
| | Association appointment | GAC 4/6/16 | Davis | PU |
| | March Joint Power Authority's mandate and | | | |
| | building of 1,660 homes near Ward 4 | CC 4/13/16 | Davis | CED |
| | Private property issues | CC 5/17/16 | Melendrez | CA |

| GOVERNMENTAL AFFAIRS COMMITTEE - MASTER CALENDAR | | | | | | |
|--|---|------------|-----------|------|--|--|
| | (Subject to Change | e) | | | | |
| | PRIOR | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT | | |
| | Business Tax License Administration and | | | | | |
| | Collections Internal Audit Report | GAC 6/1/16 | | FIN | | |
| | Policy regarding ballot measure impartial | | | | | |
| | analyses including fiscal impact | GAC 5/4/16 | Melendrez | CA | | |

| GOVERNMENTAL AFFAIRS COMMITTEE - MASTER CALENDAR | | | | | |
|--|---|--------------|----------------------------|--------|--|
| | (Subject to Change | e) | | | |
| PRIOR | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION MEETING NOTES | | | | |
| | Marijuana personal use referendums | | | | |
| | regulation, tax, and enforcement referral | CC 06/28/16 | Davis | CA/CED | |
| RECURRING | | | | | |
| | | | On or before September 30, | | |
| Annually | Code of Ethics Review | GAC 09/02/15 | 2016 | CA/CLK | |

| UTILITY SERVICES/LAND USE/ENERGY DEVELOPMENT COMMITTEE - MASTER CALENDAR | | | | | |
|--|--|---------------------------------------|--|------|--|
| | (Subject to Change) | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT | |
| Thurs., July 14, 2016 - | | | | | |
| CANCELLED | | | | | |
| Thurs., August 18, 2016 | | | August 11th LUC meeting rescheduled to this date | | |
| | Northside Specific Plan consultant selection | | | | |
| 1:30 p.m. | 30 p.m. and funding | | CED | | |
| | Post 2017 Hoover Contract | ver Contract Going to CC on August 23 | | PU | |
| Thurs., September 15, 2016 | | | | | |
| 3 p.m. | "Lift the Lid" Building Height Standards | | Going to CC on October 11 | CED | |
| Thurs., October 13, 2016 | | | | | |
| 3 p.m. | | | | | |
| Thurs., November 10, 2016 | | | | | |
| 3 p.m. | | | | | |
| Thurs., December 15, 2016 | | | | | |
| 3 p.m. | | | | | |
| PENDING SCHEDULING | | | | | |
| First Quarter 2016 | Closed businesses boarded exteriors | CC 06/02/15 | Perry | CED | |
| | Underpass sidewalk cleanliness and murals | CC 06/10/14 | Soubirous | CM | |
| | Citywide policy on encroachments onto | | | | |
| | public rights-of-way | CC 4/19/16 | Gardner | CED | |

| MAYORS N | MAYORS NOMINATING AND SCREENING COMMITTEE - MASTER CALENDAR | | | | | |
|--------------------|---|-------------------|----------|---------|--|--|
| | (Subject to Change) | | | | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT | | |
| | | | | | | |
| PENDING SCHEDULING | | | | | | |
| | | | | | | |
| | | | | | | |
| RECURRING | | | | | | |
| Annual | Review board/commission applications | MNSC 12/8/2015 | December | CLK | | |
| Annual | City Spirit Award | MNSC 01/26/16 | January | CLK/MYR | | |
| | | | | | | |

| | PUBLIC SAFETY COMMITTEE - MASTER CALENDAR | | | |
|--------------------------|--|---------------|--|------|
| | (Subject to Change | e) | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | PRIOR MEETING | NOTES | DEPT |
| Wed., July 20, 2016 - | | | | |
| CANCELLED | | | | |
| Tues., August 2, 2016 | | | The PSC meeting of August 17th was rescheduled to August 2nd | |
| | Tow truck contract | | | POL |
| Wed., September 21, 2016 | | | | |
| 1 p.m. | | | | |
| Wed., October 19, 2016 | | | | |
| 1 p.m. | | | | |
| Wed., November 16, 2016 | | | | |
| 1 p.m. | | | | |
| Wed., December 21, 2016 | | | | |
| 1 p.m. | | | | |
| PENDING SCHEDULING | | | | |
| February 2016 | | CC 11/18/14 | Soubirous | POL |
| | Threat assessment team activities - Closed | | | |
| | session updates | CC 03/10/15 | | CA |
| • | American Medical Response IFT fees | CC 09/22/15 | Davis | FIRE |
| | Fireworks education campaign | CC 08/04/15 | Perry | FIRE |
| September 2016 | Shopping cart retrieval update | CC 06/28/16 | 90 days | PW |

| TRANSPORTATION COMMITTEE - MASTER CALENDAR | | | | |
|--|--|-----------|--------------------------------|------|
| | (Subject to Change |) | | |
| | | PRIOR | | |
| SCHEDULED MEETING | ITEM DESCRIPTION | MEETING | NOTES | DEPT |
| Thurs., July 14, 2016 - CANCELLED | | | | |
| Thurs., July 21, 2016, Special | | | | |
| - | Airport briefing | 1/14/2016 | Every 6 months | GS |
| Thurs., August 11, 2016 | | | | |
| | | TC | Community meetings and further | |
| 1 p.m. | Truck routes analysis - Pilot program | 12/10/15 | study on enforcement | PW |
| | Traffic circulation pilot program - | | | |
| | Pearblossom/Sycamore Canyon at El | | | |
| | Cerrito | | | PW |
| | Flashing yellow left-turn vehicular | | | |
| | indications for protected/permissive left- | | | |
| | turn phasing - pilot project | | | PW |
| Thurs., September 8, 2016 | | | | |
| 1 p.m. | | | | |
| Thurs., October 13, 2016 | | | | |
| 1 p.m. | | | | |
| Thurs., November 10, 2016 | | | | |
| 1 p.m. | | | | |
| Thurs., December 8, 2016 | | | | |
| 1 p.m. | | | | |
| PENDING SCHEDULING | | 2/11/2016 | | |
| | Autoromono Valeigla a visalata | 2/11/2016 | Dovid | CN4 |
| DECLIDABLE | Autonomous Vehicles update | 4/14/2016 | Davis | CM |
| RECURRING | Aimpout buigfing | 1/14/2016 | | CC |
| Biannuai | Airport briefing | 1/14/2016 | | GS |
| | | | | |
| | | | | |

| | CITY COUNCIL COMMITTEE SUBSTITUTIONS - 3/15/16 | | | | | |
|-------------|--|----------------------|-----------------------------|-----------|-----------------------------|--|
| C/A | WHO | FOR | WHAT | COMMITTEE | NOTES | |
| 9/22/2015 | Davis | Soubirous | Window signs | LUC | | |
| 2/11/2014 | | | | | | |
| and | | | | | | |
| 8/25/2015 | Melendrez | Soubirous | Sports Arena | LUC | | |
| 6/7/2011 | | | | | | |
| and | | | | | | |
| 8/25/2015 | Melendrez | Soubirous | Agricultural Park | LUC | | |
| | | | Riverside Golf Course | | | |
| 10/4/2011 | Melendrez | Mac Arthur | reuse/Sports Complex | DC | | |
| | | | Status update on RFP for | | | |
| | | | proposed development of | | | |
| | | | Successor Agency owned | | | |
| | | | property at 110, 2015-2039, | | | |
| | | | 2227, 2243, 2585, 2617, and | | DC 7/23/15 - Staff to issue | |
| 7/14/2015 | Melendrez | Mac Arthur | 2731-2871 University | DC | Request for Proposals | |
| | | | Affordable single-family | | | |
| | | | housing development at | | | |
| 11/27/2012 | Melendrez | Mac Arthur | Ottawa/11th Street | DC | | |
| | | | Ab Brown Soccer complex and | | | |
| 3/4/2014 | Gardner | Soubirous | AYSO | CSYC | | |
| | | | Sponsorship programs for | | | |
| | | | events, seminars, and | | GAC 5/4/2016 - Returning | |
| 8/11/2015 | Soubirous | Gardner | meetings | GAC | in 18 months for update | |
| g:\DeptComr | mon\Masters\Council & | Committee Reports\Co | mmittee Substitutions | | | |

| | RENEWAL OF TRADEMARKS/SERVICE MARKS | |
|------------------------|---|------|
| EXPIRATION DATE | DESCRIPTION | DEPT |
| 1/30/2016 | Service Mark Registration - City logo | CA |
| | Trademark Registration - City of Arts and Innovation (brass and blue color); | |
| 10/29/2020 | California's City of Arts and Innovation; A City of Art and Innovation | CA |
| 4/11/2016 | Trademark Registration - Festival of Lights (Horizontal and Stacked) | CA |
| 10/29/2020 | Trademark Registration - Fox Riverside Theater Foundation | CA |
| | Trademark Registration - Fox Performing Arts Center Riverside, California (2) | |
| 1/4/2020 | and with picture of dome | CA |
| 9/10/2020 | Trademark Registration - City of Arts and Culture | CA |
| 3/14/2019 | Service Mark - Neighborhood Livability Program | CA |
| 2/3/2016 | Trademark Registration - Riverside Outlook | CA |
| | | |
| | | |
| | | |
| | | |
| | | |

| LEGEND | |
|--------------------|--|
| LEGISLATIVE BODIES | |
| CC | City Council |
| CSYC | Community Services and Youth Committee |
| DC | Development Committee |
| FC | Finance Committee |
| GAC | Governmental Affairs Committee |
| LUC | Utility Services/Land Use/Energy Development Committee |
| MNSC | Mayor's Nominating and Screening Committee |
| PSC | Public Safety Committee |
| TC | Transportation Committee |
| | |
| DEPARTMENTS | |
| CA | City Attorney |
| CLK | City Clerk |
| CC | City Council |
| CM | City Manager |
| CED | Community and Economic Development |
| FIN | Finance |
| FIRE | Fire |
| HR | Human Resources |
| IT | Innovation and Technology |
| GS | General Services |
| LIB | Library |
| MYR | Mayor |
| MUS | Museum |
| PRCS | Parks, Recreation and Community Services |
| POL | Police |
| PU | Public Utilities |
| PW | Public Works |